

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 14**, EMERGENCY SERVICES ACCOUNT LOAN AMENDMENTS, by Representative C. Oda, with the following amendments:

- 1. Page 7, Lines 190 through 192:
 - (3) All funding provided in advance to an agent of the state and subsequently
 - 191 <u>reimbursed shall be credited to the</u> {<u>division</u>} <u>account</u> .
 - 192 [(3)] (4) The state treasurer shall invest money in the disaster recovery [fund] account

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

3 HB0014.SC1.wpd NBrady/NWB SCA/NWB 2/3/16 3:43 pm

Bill Number

Action Class

